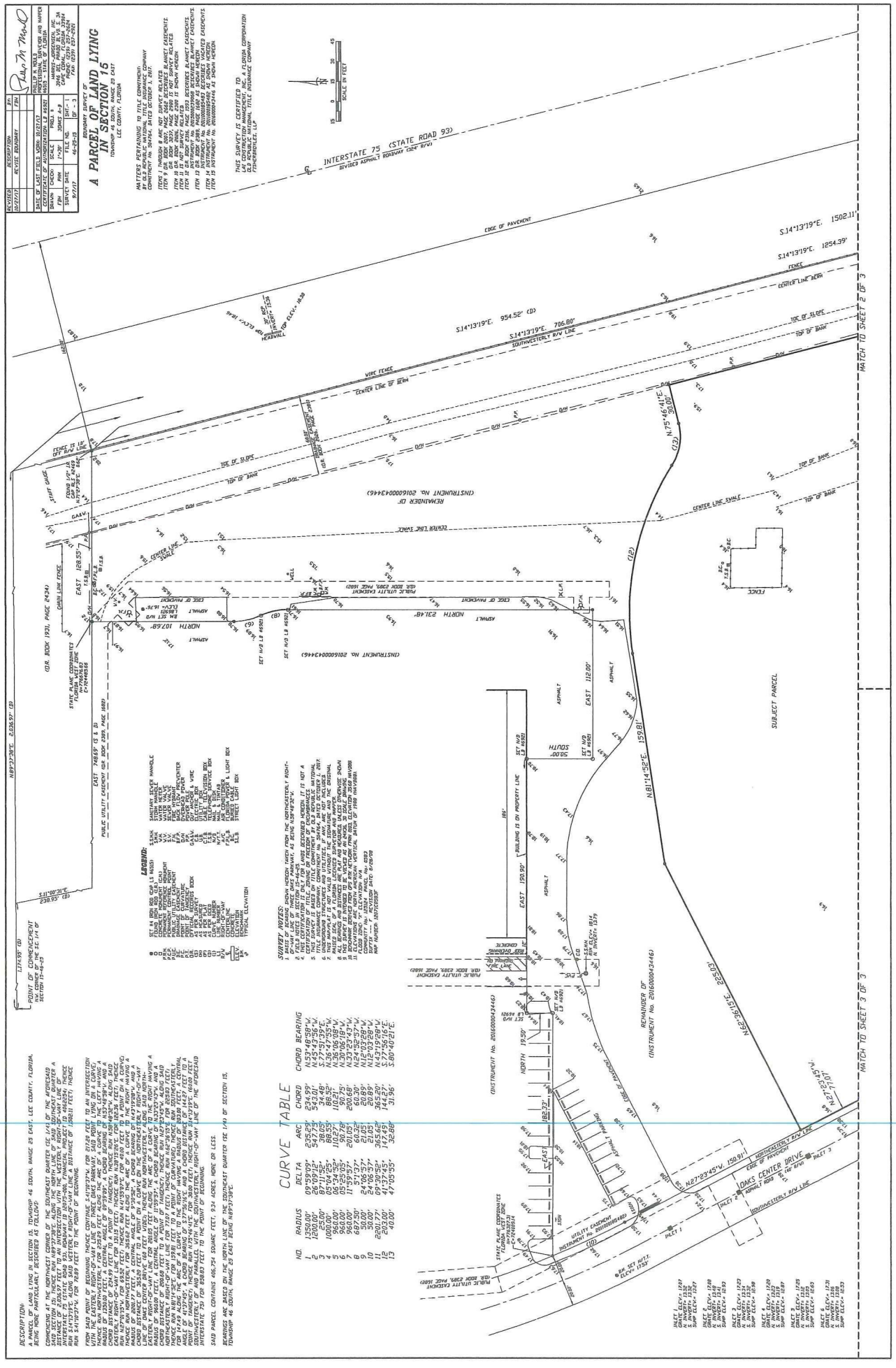
ADD2019-00040 Lee County ePlan



REVISED	DESCRIPTION	BY

DATE OF LAST FIELD WORK: 9/7/17

CERTIFICATE OF AUTHORIZATION: LB #6921

DRAWN:	CHECK:	SCALE	PROJ. #	
FBH	PMM	1"=30'	3OAKS A-B	HARRIS-JORGENSEN, INC. 3046 DEL PRADO BLVD. S. 3A CAPE CORAL, FLORIDA 33904 PHONE: (239) 257-2624 FAX: (239) 257-2921
SURVEY DATE	FILE NO.	SHT.- 2		
9/7/17	46-25-15	OF - 3		

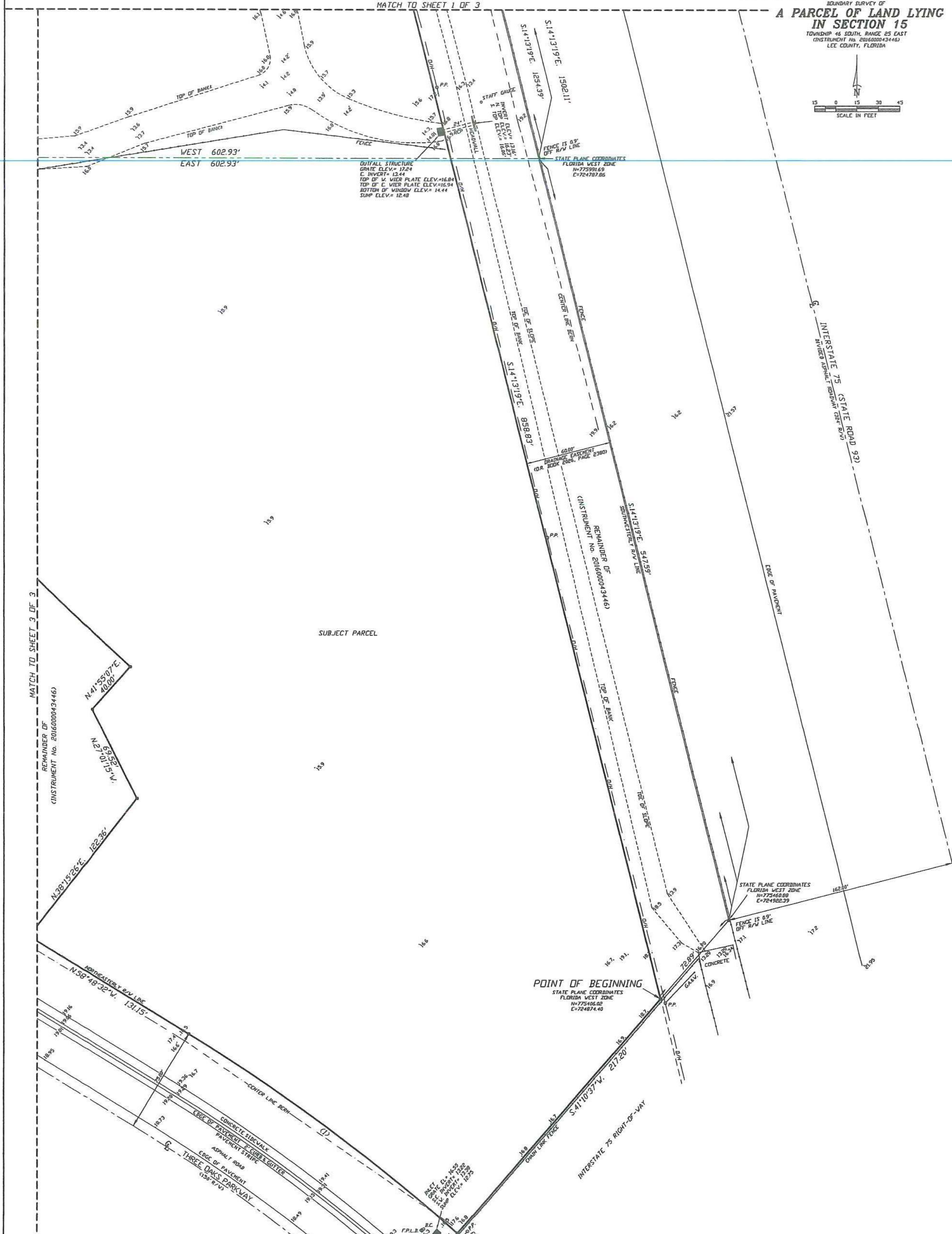
BOUNDARY SURVEY OF

A PARCEL OF LAND LYING IN SECTION 15

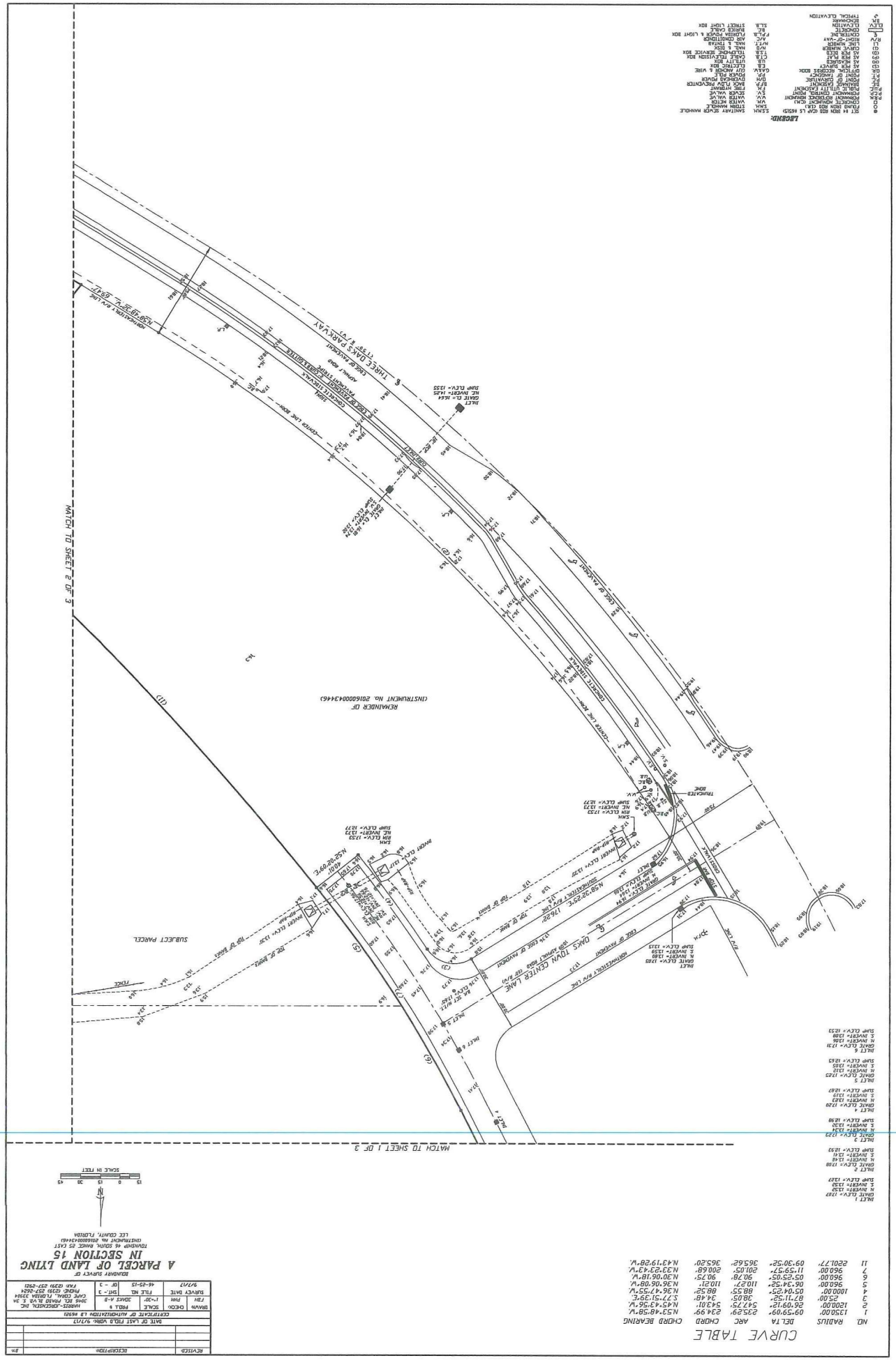
TOWNSHIP 46 SOUTH, RANGE 25 EAST
(INSTRUMENT No. 2016000043446)
LEE COUNTY, FLORIDA

CURVE TABLE

NO.	RADIUS	DELTA	ARC	CHORD	CHORD BEARING
1	1350.00'	09°59'09"	235.29'	234.99'	N.53°48'58"W.



LEGEND:

●	SET #4 IRON ROD (CAP LS #6515)	S.S.M.H.	SANITARY SEWER MANHOLE
○	FOUND IRON ROD (I.R.)	S.M.H.	STORM MANHOLE
□	CONCRETE MONUMENT (C.M.)	W.M.	WATER METER
P.R.M.	PERMANENT REFERENCE MONUMENT	W.V.	WATER VALVE
P.C.P.	PERMANENT CONTROL POINT	S.V.	SEWER VALVE
P.U.E.	PUBLIC UTILITY EASEMENT	F.H.	FIRE HYDRANT
D.E.	DRAINAGE EASEMENT	B.F.P.	BACK FLOW PREVENTER
P.C.	POINT OF CURVATURE	O/H	OVERHEAD POWER
P.T.	POINT OF TANGENCY	P.P.	POWER POLE
O.R.	OFFICIAL RECORDS BOOK	G.A.&W.	GUY ANCHOR & WIRE
(S)	AS PER SURVEY	E.B.	ELECTRIC BOX
(M)	AS MEASURED	U.B.	UTILITY BOX
(P)	AS PER PLAT	C.T.B.	CABLE TELEVISION BOX
(D)	AS PER DEED	T.S.B.	TELEPHONE SERVICE BOX
(1)	CURVE NUMBER	N/D	NAIL & DISK
L1	LINE NUMBER	N/T.T.	NAIL & TINTAB
R/W	RIGHT-OF-WAY	A/C	AIR CONDITIONER
℄	CENTERLINE	F.P.L.B.	FLORIDA POWER & LIGHT BOX
▭	CONCRETE	B.C.	BURIED CABLE
ELEV.	ELEVATION	S.L.B.	STREET LIGHT BOX
B.M.	BENCHMARK		
·°	TYPICAL ELEVATION		

ADD2019-00040 Lee County ePlan